

STATE OF ALABAMA

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AUTAUGA COUNTY

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The Autauga County Commission met at 5:00 p.m. on AUGUST 11, 2026.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

- Members present:
- Jay Thompson - Chairman
Rusty Jacksland
John L. Thrailkill
Bill Tatum
Terry Tanner
- Also present:
- Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **amend and approve the minutes of the AUGUST 4, 2026 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve invoices received through AUGUST 11, 2026 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the following items on the Consent Docket.**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:
- ENGINEERING

AAFM 2026 FALL CONF.

OCT. 7-9, 2026

GULF SHORES, AL

JAIL

SHERIFF'S CLERKS/ADMIN TRAINING

AUG. 16-19, 2026

GULF SHORES, AL

JAIL SUMMIT

SEPT. 13-16, 2026

EUFAULA, AL

AL. JAIL ASSOC. FALL CONF.

OCT. 6-9, 2026

ORANGE BEACH, AL

REAPPRAISAL

FUTUREVIEW CONF.

SEPT. 21-25, 2026

LOUISVILLE, KY

SHERIFF

CRISIS INTERVENTION/DE-ESCALATION

SEPT. 2-4, 2026

MONTGOMERY, AL
2. APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEE:
- COMMISSION

KRISTI GARDNER

DOH: 2/17/2026

ENGINEERING

ROBERTO JACKSON, LABORER I

DOH: 2/17/2026
3. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEMS:
- SHERIFF

TASER X26-SERIAL #X00-628254

JAIL

DRYER (CISSELL)

MODEL #HO125TG

SERIAL #2012025010

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve Resolution #2026-48; RSA Retiree one-time lump sum payment, approved by the State Legislature.**

Motion carried by unanimous vote of the Commission.

Autauga County Resolution# 2026-48

MODEL RESOLUTION--ACT 2026-608

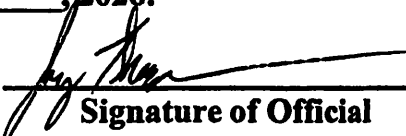
(Local Unit Retirees and Beneficiaries of Deceased Retirees)

Be it resolved that the Autauga County Commission, through its governing authority, elects to come under the provisions of Section 2 of Act 608 of the Regular Session of the 2026 Legislature.

The Autauga County Commission agrees to provide all funds necessary to the Employees' Retirement System to cover the cost of the one-time lump sum payment as provided for by this Act for those eligible retirees and beneficiaries of deceased retirees of The Autauga County Commission with the aforementioned lump sum payment being paid in October 2026.

CERTIFICATION

I, Jay Thompson, Chairman, Autauga County, hereby certify that the foregoing is a true and correct copy of the Resolution passed on this 11th day of August, 2026.


Signature of Official

Chairman
Official Title

A motion was made by Mr. Tanner and seconded by Mr. Tatum to **approve the FY2027 funding agreement with the Forever Wild Land Trust (FWLT).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve Resolution #2026-47; submit funding request to the State of Alabama for emergency prisoner feeding fund.**

Motion carried by unanimous vote of the Commission.

RESOLUTION NUMBER 2026-47
A RESOLUTION OF THE AUTAUGA COUNTY COMMISSION

BE IT RESOLVED, by the County Commission of Autauga County, Alabama as follows:

WHEREAS, Section 14-6-1 of the Code of Alabama (1975) vests the Sheriff with the legal charge and custody of the Jail in his county;

WHEREAS, Section 14-6-40 of the Code of Alabama (1975) provides that the Sheriff shall be responsible for the feeding of prisoners in the County Jail under his jurisdiction;

WHEREAS, Section 14-6-42 of the Code of Alabama (1975) states that the feeding of prisoners shall be from funds paid for by the State in the amount of two dollars and twenty-five and no/100's (\$2.25) dollars per day for each prisoner and from an account designated the Prisoner Feeding Fund pursuant to Section 14-6-47 of the Code of Alabama (1975);

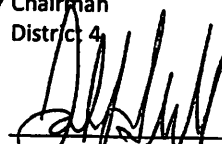
WHEREAS, the Prisoner Feeding Fund pursuant to Section 14-6-47 of the Code of Alabama (1975), is depleted and, pursuant to Section 14-6-51 of the Code of Alabama (1975), the County Commission in conjunction with the Sheriff seeks to apply for funding from the State from the Emergency Prisoner Feeding Fund; and

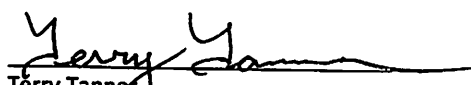
NOW BE IT RESOLVED, that the Autauga County Commission hereby authorizes the Chairman to jointly apply with the Sheriff to the State Comptroller for funding under the Emergency Prisoner Feeding Fund.

READ AND ADOPTED on this the 11th day of August, 2026.

AUTAUGA COUNTY COMMISSION:


Jay Thompson
Chairman
District 4


John L. Thrailkill
District 2


Terry Tanner
District 5


Rusty Jacksland
District 1


Bill Tatum
District 3


Scott Kramer
County Administrator

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to rescind the hire of Jordan Collins, f/t Correction Officer.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the FY2027 Long Term Detention Subsidy Contract between Autauga County and the Alabama Department of Youth Services (DYS).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve Lee County Juvenile Detention As-Needed Bedspace Agreement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **table to the next meeting item 14 A: approve the Mobile Home Park Subdivison, Gator Hill Park, CR-51 (district 3).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the FY2027 County Transportation Plan.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve a one-year, one step pay increase for satisfactory service to Akivious Motley, Laborer I DOH: 8/19/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **adjourn the meeting at 5:18 p.m. and reconvene on Tuesday September 1, 2026 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



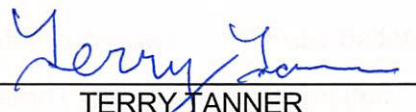
RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4

JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2

BILL TATUM
COMMISSIONER
DISTRICT NO. 3



TERRY TANNER
COMMISSIONER
DISTRICT NO. 5